# RESOLUTION OF THE NAABIK'ÍYÁTI' STANDING COMMITTEE 25th NAVAJO NATION COUNCIL -- First Year, 2023

AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE; AMENDING CJY-65-23 AND CMY-42-23, THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE DANNY SIMPSON'S DELEGATE REGION (CHAPTERS: BECENTI, LAKE VALLEY, NAHODISHGISH, STANDING ROCK, WHITEROCK, HUERFANO, NAGEEZI, CROWNPOINT), TO INCLUDE ADDITIONAL PROJECTS FOR THIS DELEGATE REGION

#### BE IT ENACTED:

#### SECTION ONE. AUTHORITY

- A. The Naabik'íyáti' Committee is established as a standing committee of the Navajo Nation Council. 2 N.N.C. § 700(A).
- B. Navajo Nation Council Resolution No. CJN-29-22, as amended by CAU-74-23, mandates that Fiscal Recovery Fund ("NNFRF") Delegate Region Project Plans be approved by two-thirds (2/3) vote of the Naabik'íyáti' Committee members in attendance.
- C. Navajo Nation Council Resolution No. CMY-42-23, included and incorporated herein by reference, mandated that amendments to the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Honorable Danny Simpson's Delegate Region (Chapters: Becenti, Lake Valley, Nahodishgish, Standing Rock, Whiterock, Huerfano, Nageezi, Crownpoint) be approved by a Navajo Nation Council resolution and signed into law by the President of the Navajo Nation pursuant to 2 N.N.C. § 164 (A) (17), and 2 N.N.C. §§ 1005(C)(10), (11), and (12).
- D. Navajo Nation Council Resolution No. CJY-65-23, included and incorporated herein by reference, mandated that amendments to the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Honorable Danny Simpson's Delegate Region (Chapters: Becenti, Lake Valley, Nahodishgish, Standing Rock, Whiterock, Huerfano, Nageezi, Crownpoint) be approved by a Navajo Nation Council resolution and signed into law by the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A)(17), and 2 N.N.C. §§ 1005(C)(10), (11), and (12).
- E. Navajo Nation Council Resolution No. CAU-74-23, which amended CJN-29-22 and CJY-41-21, included and incorporated herein by reference, delegated the Naabik'íyáti' Committee as the final

approval authority for Delegate Region Project Plans funded through Navajo Nation's Fiscal Recovery Funds.

#### SECTION TWO. FINDINGS

- The Navajo Nation Council Resolution No. CJN-29-22, AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; ALLOCATING \$1,070,298,867 OF NAVAJO NATION FISCAL RECOVERY FUNDS; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND EXPENDITURE PLANS FOR: CHAPTER AND REGIONAL PROJECTS; PUBLIC SAFETY EMERGENCY COMMUNICATIONS, E911, AND RURAL ADDRESSING PROJECTS; CYBER SECURITY; PUBLIC HEALTH PROJECTS; HARDSHIP ASSISTANCE; WATER AND WASTEWATER PROJECTS; BROADBAND PROJECTS; HOME ELECTRICITY CONNECTION AND ELECTRIC CAPACITY PROJECTS; HOUSING PROJECTS AND MANUFACTURED FACILITIES: BATHROOM ADDITION PROJECTS: CONSTRUCTION CONTINGENCY FUNDING; AND REDUCED ADMINISTRATIVE FUNDING, was signed into law by the President of the Navajo Nation on July 15, 2022.
- B. CJN-29-22, as amended by CAU-74-23, Section Three, now states, in part and among other things, that
  - 1. The Navajo Nation hereby approves total funding for the NNFRF Chapter and Chapter Projects Expenditure Plan from the Navajo Nation Fiscal Recovery Fund in the total amount of two hundred eleven million two hundred fifty-six thousand one hundred forty-eight dollars (\$211,256,148) to be divided equally between the twenty-four (24) Delegate Regions in the amount of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340) per Delegate Region . . . and allocated through Delegate Region Project Plans approved by two-thirds (2/3) vote of the Naabik'íyáti' Committee members in attendance . . . . See CJN-29-22, as amended by CAU-74-23, Section Three (B).
  - 2. The Delegate Region Project Plan funding will be allocated to the Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, to implement the projects rather than directly to the Chapters. See CJN-29-22, Section Three (D).
  - 3. The Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, shall manage and administer funds and Delegate Region Project Plans on behalf of Non-LGA-Certified Chapters. The Navajo Nation

Central Government may award funding to LGA-Certified Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans. See CJN-29-22, Section Three (E).

- 4. Each Navajo Nation Council delegate shall select Fiscal Recovery Fund eligible projects within their Delegate Region to be funded by the NNFRF Chapter and Regional Projects Expenditure Plan through a Delegate Region Projects Plan. The total cost of projects selected by each Delegate shall not exceed their Delegate Region distribution of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340). See CJN-29-22, Section Three (F).
- 5. Each Delegate Region Project shall identify its Administrative Oversight entity and its Oversight Committee(s) and be subject CJY-41-21's NNDOJ initial eligibility determination. See CJN-29-22, Section Three (L)(5) and (L)(6).
- C. The Navajo Nation Council Resolution No. CMY-42-23, AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE DANNY SIMPSON'S DELEGATE REGION (CHAPTERS: BECENTI, LAKE VALLEY, NAHODISHGISH, STANDING ROCK, WHITEROCK, HUERFANO, NAGEEZI, CROWNPOINT), was signed into law by the President of the Navajo Nation on June 8, 2023.
- D. CMY-42-23, Section Four, states that:
  - 1. Amendments to this legislation or to the Delegate Region Project Plan approved herein shall only be adopted by resolution of the Navajo Nation Council and approval of the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A)(17) and 2 N.N.C. §§ 1005(C)(10), (11), and (12).
- E. The Navajo Nation Council Resolution No. CJY-65-23, AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; AMENDING CMY-42-23, THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE DANNY SIMPSON'S DELEGATE REGION (CHAPTERS: BECENTI, LAKE VALLEY, NAHODISHGISH, STANDING ROCK, WHITEROCK, HUERFANO, NAGEEZI, CROWNPOINT), TO INCLUDE ADDITIONAL PROJECTS FOR THIS DELEGTE REGION was signed into law by the President of the Navajo Nation on August 4, 2023.

- F. CJY-65-23, Section Four, states that:
  - 1. Amendments to this legislation or to the Delegate Region Project Plan approved herein shall only be adopted by resolution of the Navajo Nation Council and approval of the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A)(17) and 2 N.N.C. §§ 1005(C)(10), (11), and (12).
- G. The Navajo Nation Council Resolution No. CAU-74-23, AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; AMENDING COUNCIL RESOLUTIONS CJY-41-21 AND CJN-29-22; DELEGATING THE NAABIK'ÍYÁTI' COMMITTEE AS THE FINAL APPROVAL AUTHORITY FOR DELEGATE REGION PROJECT PLANS FUNDED THROUGH THE NAVAJO NATION'S FISCAL RECOVERY FUNDS was signed into law by the President of the Navajo Nation on September 6, 2023.
- H. CJN-29-22, as amended by CAU-74-23, Section Three, now states, in part and among other things, that
  - 1. The Navajo Nation hereby approves total funding for the NNFRF Chapter and Chapter Projects Expenditure Plan from the Navajo Nation Fiscal Recovery Fund in the total amount of two hundred eleven million two hundred fifty-six thousand one hundred forty-eight dollars (\$211,256,148) to be divided equally between the twenty-four (24) Delegate Regions in the amount of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340) per Delegate Region . . and allocated through Delegate Region Project Plans approved by two-thirds (2/3) vote of the Naabik'íyáti' Committee members in attendance . . . See CJN-29-22, as amended by CAU-74-23, Section Three (B).
- I. All additional projects listed in the Hon. Danny Simpson's Delegate Region Projects Plan, attached as Exhibit A, have been deemed Fiscal Recovery Fund eligible by NNDOJ. In addition, Hon. Danny Simpson's Delegate Region Projects Plan does not exceed the amount of \$8,802,340, as set forth in CJN-29-22, Section Three (F).
- J. The Navajo Nation Council hereby finds that it is in the best interest of the Navajo Nation and the Hon. Danny Simpson's Delegate Region Chapters and communities to approve and adopt the additional projects as part of the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Hon. Danny Simpson's Delegate Region (Chapters: Becenti, Lake Valley, Nahodishgish, Standing Rock, Whiterock, Huerfano, Nageezi, Crownpoint) as set forth in Exhibit A.

SECTION THREE. AMENDING CJY-65-23 AND CMY-42-23, THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE DANNY SIMPSON'S DELEGATE REGION (CHAPTERS: BECENTI, LAKE VALLEY, NAHODISHGISH, STANDING ROCK, WHITEROCK, HUERFANO, NAGEEZI, CROWNPOINT), TO INCLUDE ADDITIONAL PROJECTS FOR THIS DELEGATE REGION

- A. The Navajo Nation hereby approves the additional projects as part of the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Hon. Danny Simpson's Delegate Region (Chapters: Becenti, Lake Valley, Nahodishgish, Standing Rock, Whiterock, Huerfano, Nageezi, Crownpoint) set forth in Exhibit
- B. The Delegate Region Project Plan approved herein shall comply with all applicable provisions of CJY-41-21, CJN-29-22, and BFS-31-21.
- C. Any inconsistencies between this legislation, the Delegate Region Project Plan, and the individual project appendix, shall be resolved in favor of the project appendix reviewed by Department of Justice during their eligibility determination(s).

#### SECTION FOUR. AMENDMENTS

Amendments to this legislation or to the Delegate Region Project Plan approved herein shall only be adopted and approved by resolution of the Naabik'íyáti' Committee.

#### SECTION FIVE. EFFECTIVE DATE

This legislation shall be effective upon its approval pursuant to two-thirds (2/3) vote of the Naabik'íyáti' Committee members in attendance.

#### SECTION SIX. SAVING CLAUSE

If any provision of this legislation is determined invalid by the Navajo Nation Supreme Court, or by a Navajo Nation District Court without appeal to the Navajo Nation Supreme Court, those provisions of this legislation not determined invalid shall remain the law of the Navajo Nation.

#### CERTIFICATION

I, hereby certify that the foregoing resolution was duly considered by the Naabik'íyáti' Committee of the 25<sup>th</sup> Navajo Nation Council at a duly called meeting in Window Rock, Navajo Nation (Arizona), at which a quorum was present and that the same was passed by a vote of 19 in Favor, and 00 Opposed, on this 12<sup>th</sup> day of October 2023.

Honorable Crystalyne Curley, Chairwoman Naabik'íyáti' Committee

> 10/18/23 Date

Motion: Honorable Rickie Nez

Second: Honorable Casey Allen Johnson

Chairwoman Crystalyne Curley not voting

## NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN

Exhibit A

COUNCIL DELEGATE: Hon. Danny Simpson

CHAPTERS: Becenti, Lake Valley, Nahodishgish, Standing Rock, Whiterock, Huerfano, Nageezi, Crownpoint

| FUNDING RECIPIENT                    | SUBRECIPIENT           | EXPENDITURE PLAN / PROJECT   | ADMIN OVERSIGHT                       | FRF<br>CATEGORY | DOJ REVIEW # | AMOUNT          |
|--------------------------------------|------------------------|--|---------------------------------------|-----------------|--------------|-----------------|
|                                      |                        | TOTAL AMOUNT APPROPRIATED IN CMY-42-23 on June 8, 2023   |                                       |                 |              | \$ 1,872,319.00 |
|                                      |                        | TOTAL AMOUNT APPROPRIATED IN CJY-65-23-23 on August 4, 2023  |                                       |                 |              | \$ 4,600,557.00 |
| Division of Community<br>Development | None Identified        | Tse'ii'ahi Chapter Fire Hydrant Project  | Division of Community<br>Development  | 6.1             | HK0541       | \$ 100,000.00   |
| Division of Community<br>Development | None Identified        | Tse'ii'ahi Chapter Senior Center Roof & Interior Renovation Project                                  | Division of Community<br>Development  | 2.22            | HK0542       | \$ 145,000.00   |
| Division of Community<br>Development | *White Rock<br>Chapter | White Rock Chapter Community Septic-Cleaning Project   | NN Environmental<br>Protection Agency | 5.5             | HK0610       | \$ 50,000.00    |
| Division of Community<br>Development | None Identified        | Nageezi Chapter County Road 7900<br>Plan and Design Project  | Division of Community<br>Development  | 2.22            | HK0611       | \$ 200,292.00   |
| Division of Community<br>Development | *White Rock<br>Chapter | White Rock Chapter Community<br>Water-Point Project  | NN Department of<br>Water Resources   | 5.11            | HK0627       | \$ 100,000.00   |
| Division of Community<br>Development | *White Rock<br>Chapter | White Rock Chapter Personnel for Community ARPA Projects   | Division of Community<br>Development  | 2.37            | HK0628       | \$ 199,988.47   |
| Division of Community<br>Development | None Identified        | Crownpoint Chapter Head Start<br>Educational Assistance Project                                      | NN Department of Dine Education       |                 |              | \$ 75,000.00    |
| Division of Community<br>Development | None Identified        | Nageezi Chapter Chaco Canyon<br>Escavada Powerline Project   | Division of Community<br>Development  | 2.18            | HK0626       | \$ 300,000.00   |
|                                      |                        | o Nation Central Government may award funding t<br>implement and manage specific projects, but shall |                                       |                 | TOTAL:       | \$ 7,643,156.47 |

Administrative Oversight over such funding and Delegate Region Project Plans."

Page 1 of 2

## NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN

Exhibit A

COUNCIL DELEGATE: Hon. Danny Simpson

CHAPTERS: Becenti, Lake Valley, Nahodishgish, Standing Rock, Whiterock, Huerfano, Nageezi, Crownpoint

| FUNDING RECIPIENT       | SUBRECIPIENT           | EXPENDITURE PLAN / PROJECT   | ADMIN OVERSIGHT  | FRF<br>CATEGORY | DOJ REVIEW # | AMOUNT          |
|-------------------------|------------------------|--|------------------|-----------------|--------------|-----------------|
|                         |                        | TOTAL AMOUNT from Page 01  |                  |                 |              | \$ 7,643,156.47 |
|                         |                        |  |                  |                 |              |                 |
|                         | ****                   |  |                  |                 |              |                 |
|                         |                        |  |                  |                 |              |                 |
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|                         |                        |  |                  |                 |              |                 |
|                         |                        |  |                  |                 |              |                 |
|                         |                        |  |                  |                 |              |                 |
|                         |                        | UN-ALLOCATED AMOUNT  |                  |                 |              | \$ 1,159,183.53 |
| *Per CJN-29-22, Section | n Three (E), the "Nava | jo Nation Central Government may award funding implement and manage specific projects, but sha | to LGA-Certified |                 | TOTAL:       | \$ 8,802,340.00 |

Administrative Oversight over such funding and Delegate Region Project Plans."

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# NAVAJO NATION DEPARTMENT OF JUSTICE

# OFFICE OF THE ATTORNEY GENERAL

ETHEL B. BRANCH Attorney General HEATHER CLAH Deputy Attorney General

# DEPARTMENT OF JUSTICE INITIAL ELIGIBILITY DETERMINATION FOR NAVAJO NATION FISCAL RECOVERY FUNDS

| RFS/HK Review #: HK 0626  |
|---|
| Date & Time Received: 09/27/23 at 15:26   |
| Date & Time of Response: 10/6/23 at 17:00   |
| Entity Requesting FRF: Nageezi Chapter  |
| Title of Project: Nageezi Chapter/Chaco Canyon/Escavada Powerline Project   |
| Administrative Oversight: Division of Community Development   |
| Amount of Funding Requested: \$300,000.00   |
| Eligibility Determination:  FRF eligible FRF ineligible Additional information requested  FRF Eligibility Category:                   |
| (1) Public Health and Economic Impact (2) Premium Pay (3) Government Services/Lost Revenue (4) Water, Sewer, Broadband Infrastructure |
|   |
| U.S. Department of Treasury Reporting Expenditure Category: 2.18 Housing Support: Other Housing Assistance                            |

| Procedures):   | sons (Incligibility Reas      | ons/Paragraphs 5.E.(1)-(10) of FRF  |
|--|-------------------------------|---|
| Missing Form Supporting documentation missi Project will not be completed by Ineligible purpose Submitter failed to timely submit Additional information submitte to make a proper determination   | 12/31/2026<br>t CARES reports | Expenditure Plan incomplete Funds will not be obligated by 12/31/2024 Incorrect Signatory Inconsistent with applicable NN or federal laws |
| Other Comments:  |                               |   |
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Name of DOJ Reviewer: Veronica Blackhat, Asst Attorney General, Natural Resources Unit

Signature of DOJ Reviewer: MSluff

#### Disclaimers:

If additional information has been requested and you wish to provide it, please resubmit all the required forms updated to include the additional information. Full resubmission will expedite the Initial Eligibility Determination process. Therefore, please include a new RFS form indicating resubmission, revised Appendix A, Budget Form 1, and other supporting documents. Please email your resubmission to arpa@nndoj.org. Please be aware that under Resolution BFS-31-21 a Project or Program can only be reviewed twice, therefore it is critical that you include all the requested additional information for your second submission.

An NNDOJ Initial Eligibility Determination is based on the documents provided, which NNDOJ will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requestor must seek the advice of NNDOJ. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use – it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.

# THE NAVAJO NATION FISCAL RECOVERY FUNDS **REQUEST FORM & EXPENDITURE PLAN**FOR **NON-GOVERNANCE CERTIFIED CHAPTERS**

# Part 1. Identification of parties.

| Non-Governance Certified Chapter Nageezi Chapter requesting FRF:  | Date prepared: 01/27/2023  |
|---|--|
| Chapter's P.O. Box 100  | /505)960-7200 nagest@navajochanters org                                    |
| mailing address: Nageezi, NM 87037  | website (if any):  |
| This Form prepared by: Ervin Chavez,  | phone/email: (505)960-7200 nageezi@navajochapturs.org                      |
| Chapter President  CONTACT PERSON'S name and title  | CONTACT PERSON'S info  |
| Title and type of Project: Nageezi Chapter/ Chaco Car   | nyon/Escavada Powerline Project  |
| Chapter President: Ervin Chavez   | phone & email: (505)960-7200 nageezi@navajochapters.org                    |
| Chapter Vice-President: Rory Jaquez   | phone & email: (505)960-7200 nageezi@navajochapters.org                    |
| Chapter Secretary: Jessica Platero  | phone & email: (505)960-7200 nageezi@navajochapters.org                    |
| Chapter Treasurer: Jessica Platero  | phone & email: (505)960-7200 nageezi@navajochapters.org                    |
| Chapter Manager or CSC: Ervin Chavez  | phone & email: (505)960-7200 nageezi@navajochapters.org                    |
| DCD/Chapter ASO: Myrt 5 Begay   | phone & email: <u>Mshegayonndcd.org</u>                                    |
| List types of Subcontractors or Subrecipients that will be paid with FRF (if I  | · · · · · · · · · · · · · · · · · · ·                                      |
|   | document attached  |
| Amount of FRF requested: 300,000 FRF funding period: 1  | 11123 - 9130/26  |
| •   | indicate Project starting and ending/deadline date                         |
| Part 2. Expenditure Plan details.   |  |
| (a) Describe the Program(s) and/or Project(s) to be funded, including how and what COVID-related needs will be addressed:             | v the funds will be used, for what purposes, the location(s) to be served, |
| Nageezi Chapter/Chaco Canyon/ Escavada Powerlii   |  |
| \$300,000 for Plan, Design and construction. This po<br>households that reside in Chaco Canyon and Escava                             |  |
| The Project will power lines to (23) homes, the project   |  |
| the basic qaulity of life , meet health care needs, Ref   | frigerator for perishable food, medical needs,                             |
| medications, safety needs , lighting , sanitation and a   | appliainces for clenaing to prevent the spread of                          |
| health related illness that may cause by COVID-19.  |  |
| ·   | ☐ document attached  |
| (b) Explain how the Program or Project will benefit the Navajo Nation, Na   |  |
| The Nageezi Chapter commutiy residents need pow basic quality of life. Powerline (electricity) is a major infastructure improvements. | critical need for medical, education and                                   |
|   | document attached  |

<sup>(</sup>c) Provide a prospective timeline showing the estimated date of completion of the Project and/or each phase of the Project. Disclose any challenges that may prevent you from incurring costs for all funding by December 31, 2024 and/or fully expending funds and completing the

# APPENDIX A

| Program(s) or Project(s) by December 31, 2026:   |
|--|
| Based on the funding, the project end date will be December 31, 2026 with all funds being  |
| cumbered on or before December 31, 2024. Detailed Navajo Nation Budget Form 2 are attached for   |
| nase goals per quarter of funding period.  |
|  |
| ☐ document attached  |
| f) Identify who will be responsible for implementing the Program or Project:   |
| Community Project Management Department, Navajo Nation ARPA team and the chapter   |
| pordinator will be responsible for implementation  |
| ordinator will be responsible to: implementation   |
|  |
|  |
| ☐ document attached  |
| ) Explain who will be responsible for operations and maintenance costs for the Project once completed, and how such costs will be funded   |
| prespectively:   |
| Jemez Mountain Electric COOP will be responsible for operating and maintenance cost once   |
| viected is completed.  |
| ojekteo is kompeteo.   |
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|  |
| Cl. descripted attached  |
| ☐ document attached  |
| State which of the 66 Fiscal Recovery Fund expenditure categories in the attached U.S. Department of the Treasury Appendix 1 listing the   |
| roposed Program or Project falls under, and explain the reason why:  |
| Categories: Revenue Replacement: 2.2 Household Assistance: Rent, Mortgage, and utility Ald.  |
| ·  |
| lazeezi Chapter/ Chaco Canyon/ Escavada Powerlline Project, Chapter is requesting to allocate  |
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| 300,000 for Plan, Design and Construction. This powerline project will assist several exisiting  |
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| 300,000 for Plan, Design and Construction. This powerline project will assist several exisiting to be sometimed and that reside in Chaco Canyon and Escavada area within the Nageezi Chapter boundry.  |
| 300,000 for Plan, Design and Construction. This powerline project will assist several exisiting to usehold that reside in Chaco Canyon and Escavada area within the Nageezi Chapter boundry.    document attached art 3. Additional documents.   |
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| 300,000 for Plan, Design and Construction. This powerline project will assist several existing to usehold that reside in Chaco Canyon and Escavada area within the Nageezi Chapter boundry.    document attached art 3. Additional documents.  |
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| 300,000 for Plan, Design and Construction. This powerline project will assist several existing to usehold that reside in Chaco Canyon and Escavada area within the Nageezi Chapter boundry.    document attached art 3. Additional documents.  |
| art 3. Additional documents.  List here all additional supporting documents attached to this FRF Expenditure Plan (or indicate N/A):  Budget Form 1, 2 and 4; Chapter Resolution  Chapter Resolution  Chapter Resolution attached art 4. Affirmation by Funding Recipient.  Funding Recipient affirms that its receipt of Fiscal Recovery Funds and the implementation of this FRF Expenditure Plan shall be in accordance with Resolution No. C.IV-41-21, the ARPA ARPA Regulations, and with all applicable federal and Navajor Nava, regulations, and policies:  Chapter's  |
| art 3. Additional documents.  List here all editional supporting documents attached to this FRF Expenditure Plan (or indicate N/A):  Budget Form 1, 2 and 4; Chapter Resolution  Chapter Resolution  Chapter Resolution attached art 4. Affirmation by Funding Recipient.  Funding Recipient affirms that its receipt of Fiscal Recovery Funds and the implementation of this FRF Expenditure Plan shall be in accordance with Resolution No. CJV-41-21, the ARPA ARPA Regulations, and with all applicable federal and Navylot Ration laws, regulations, and poticies:  Chapter's Preparer:  Approved by:  January Office Plan shall be in accordance with Resolution No. CJV-41-21, the ARPA ARPA Regulations, and with all applicable federal and Navylot Ration laws, regulations, and poticies:  Approved by:  January Office Plan shall be in accordance with Resolution No. CJV-41-21, the ARPA ARPA Regulations, and with all applicable federal and Navylot Ration laws, regulations, and poticies:  Approved by:  January Office Plan Shall be in accordance with Resolution No. CJV-41-21, the ARPA ARPA Regulations, and with all applicable federal and Navylot Ration laws, regulations, and poticies:  Approved by:  January Office Plan Shall be in accordance with Resolution No. CJV-41-21, the ARPA ARPA Regulations, and with all applicable federal and Navylot Ration Plan shall be in accordance with Resolution No. CJV-41-21, the ARPA ARPA Regulations, and with all applicable federal and Navylot Ration Plan shall be in accordance with Resolution No. CJV-41-21, the ARPA ARPA Regulations, and with all applicable federal and Navylot Ration Plan shall be in accordance with Resolution No. CJV-41-21, the ARPA ARPA Regulations and With all applicable federal and Navylot Ration No. CJV-41-21, the ARPA ARPA Regulations and With all applicable federal and Navylot Ration No. CJV-41-21, the ARPA Regulations and Navylot Ration No. CJV-41-21, the ARPA Regulations and Navylot Ration No. CJV-41-21, the ARPA Regulations and Navylot Ration No. CJV-41-21, the ARPA Regulation No.  |
| art 3. Additional documents.  List here all excitional supporting documents attached to this FRF Expenditure Plan (or indicate N/A):  Budget Form 1, 2 and 4; Chapter Resolution  Chapter Resolution  Chapter Resolution attached  art 4. Affirmation by Funding Recipient.  Funding Recipient affirms that its receipt of Fiscal Recovery Funds and the Implementation of this FRF Expenditure Plan shall be in accordance with Resolution No. CJY 41-21, the ARPA, ARPA Regulations, and with all applicable federal and Navyor Nation laws, regulations, and poticles:  Chapter's Preparer:  Approved by:  Approved by:  99/27/2023   |
| art 3. Additional documents.  Ist here all additional supporting documents attached to this FRF Expenditure Plan (or indicate N/A):  Studget Form 1, 2 and 4; Chapter Resolution  Chapter Resolution attached art 4. Affirmation by Funding Recipient.  Funding Recipient affirms that its receipt of Fiscal Recovery Funds and the implementation of this FRF Expenditure Plan (have plan by a position attached with Resolution No. CJY-41-21, the ARPA, ARPA Regulations, and with all applicable federal and Navylor tation laws, regulations, and positions.  Approved by:  Approved by:  Approved by:  Approved by:  Approved by:  109/27/2023   |
| art 3. Additional documents.  List here all excitional supporting documents attached to this FRF Expenditure Plan (or indicate N/A):  Budget Form 1, 2 and 4; Chapter Resolution  Chapter Resolution  Chapter Resolution attached  art 4. Affirmation by Funding Recipient.  Funding Recipient affirms that its receipt of Fiscal Recovery Funds and the Implementation of this FRF Expenditure Plan shall be in accordance with Resolution No. CJY 41-21, the ARPA, ARPA Regulations, and with all applicable federal and Navyor Nation laws, regulations, and poticles:  Chapter's Preparer:  Approved by:  Approved by:  99/27/2023   |

| FY 2023 |  |
|---------|--|
|         |  |

# THE NAVAJO NATION PROGRAM BUDGET SUMMARY

Page 1 of 4 BUDGET FORM 1

| PART I. Business t  | Unit No.:  | NEW                  | Program Title: | Nagee         | ti Chapter Chaco Canyon/Escavada Powerline      | Project       | Division/Branch:            | Executive                              |                      |  |  |  |
|---|--|----------------------|----------------|---------------|---|---------------|-----------------------------|--|----------------------|--|--|--|
|   | Ervin Chavez, (  | <del></del>          | J              |               |   | Address:      | nageeะเญิทลงลเอchapters org |  |                      |  |  |  |
| PART II. FUNDING  |  | Fiscal Year<br>/Term | Amount         | % of<br>Total |   |               | (A)<br>NNC Approved         | (B)                                    | (C)<br>Difference or |  |  |  |
| NN Fiscal Recovery F  | -unds  | 1/1/2023-9/30/2026   | 300,000.00     | 100%          | 2001 Personal Function                          | Code          | Original Budget             | Proposed Budget                        | Total                |  |  |  |
|   |  |                      | <del> </del>   |               | 2001 Personnel Expenses                         | <del>  </del> |                             |  |                      |  |  |  |
|   |  |                      |                |               | 3000 Travel Expenses                            |               |                             |  |                      |  |  |  |
| <u></u>   |  |                      |                |               | 3500 Meeting Expenses                           |               |                             |  |                      |  |  |  |
|   |  |                      |                |               | 4000 Supplies                                   |               |                             |  |                      |  |  |  |
|   |  |                      |                |               | 5000 Lease and Rental                           | ļ             |                             |  |                      |  |  |  |
|   |  |                      |                |               | 5500 Communications and Utilities               |               |                             |  |                      |  |  |  |
|   |  |                      |                |               | 6000 Repairs and Maintenance                    |               |                             |  |                      |  |  |  |
|   |  |                      |                |               | 6500 Contractual Services                       | 6             | 0                           | 300.000                                | 300.000              |  |  |  |
|   |  |                      |                |               | 7000 Special Transactions                       |               |                             |  |                      |  |  |  |
|   |  |                      |                |               | 8000 Public Assistance                          |               |                             | *                                      |                      |  |  |  |
|   |  |                      |                |               | 9000 Capital Outlay                             |               |                             |  |                      |  |  |  |
|   |  |                      |                |               | 9500 Matching Funds                             |               |                             |  |                      |  |  |  |
|   |  |                      |                | <u> </u>      | 9500 Indirect Cost                              |               |                             | ······································ |                      |  |  |  |
|   |  |                      | ·              |               |   | TOTAL         | \$0.00                      | 300.000.00                             | 300.000              |  |  |  |
|   |  |                      |                |               | PART IV. POSITIONS AND VEHICLES                 |               | (D)                         | (E)                                    |                      |  |  |  |
|   | · · · · · · · · · · · · · · · · · · ·  |                      |                |               | Total # of Positions B                          | ludgeted:     | 0                           | 0                                      |                      |  |  |  |
|   |  | TOTAL:               | \$300.000.00   | 100%          |   |               |                             |  |                      |  |  |  |
| PART V. I HEREBY  | ACKNOWLEDG   | E THAT THE IN        | FORMATION CON  | TAINED        | IN THIS BUDGET PACKAGE IS COMPLET               | E AND AC      | CURATE.                     |  |                      |  |  |  |
| SUBMITTED BY:   | SUBMITTED BY: James Adakai, Deputy Director APPROVED BY: Calvin Castillo, Executive Director |                      |                |               |   |               |                             |  |                      |  |  |  |
|   |  | gram Manager's       |                |               | Division Director / Branch Chief's Printed Name |               |                             |  |                      |  |  |  |
|   |  | \ 5                  | -19 63         | <b>'</b>      | تودر  |               |                             | 5/19/23                                | >                    |  |  |  |
| Program/Manager's Signature and Date  Division Director / Branch Chief's Signature and Date |  |                      |                |               |   |               |                             |  |                      |  |  |  |

FY 2023

# THE NAVAJO NATION PROGRAM PERFORMANCE CRITERIA

Page 2 of 4 BUDGET FORM 2

| PART I. PROGRAM INFORMATION:  |   |             |                 |             |                   |             |               |             |               |
|---|---|-------------|-----------------|-------------|-------------------|-------------|---------------|-------------|---------------|
| Business Unit No.: <u>NEW</u>   | Program Name/Title:                           |             | Nageezi         | Chapter C   | Chaco Canyo       | on/Escavac  | la Powerline  | Project     |               |
| PART II. PLAN OF OPERATION/RESOLUTION NUMBER/PURPOSE OF               | PROGRAM:                                      |             |                 |             |                   |             |               |             |               |
| CJN-29-22 Navajo Fiscal Recovery Fund On The Navajo Natioin           |   |             |                 |             |                   |             |               |             |               |
|   |   |             |                 |             |                   |             |               |             |               |
| PART III. PROGRAM PERFORMANCE CRITERIA:                               |   | 1st<br>Goal | QTR<br>Actual   | 2nd<br>Goal | QTR<br>Actual     | 3rd<br>Goal | QTR<br>Actual | 4th<br>Goal | QTR<br>Actual |
| 1. Goal Statement:  | ł   | Guai        | Actual          | Goal        | Actual            | Guai        | Actual        | Goal        | Actual        |
| Provide powerline extension in Chaco Canyon/ Escavada                 |   |             |                 |             |                   |             |               |             |               |
| Program Performance Measure/Objective:                                |   | •           |                 |             |                   |             |               |             |               |
| Provide electrical power to Nageezi Chapter members that reside in Cl | haco Canyon/ Escavada                         | 1           |                 | 1           |                   | 1           |               | 1           |               |
| 2. Goal Statement:  |   |             | ·               |             |                   |             |               |             |               |
|   |   |             |                 |             |                   |             |               |             |               |
| Program Performance Measure/Objective:                                |   |             |                 |             |                   | , <u></u>   |               |             |               |
|   |   |             |                 |             |                   |             | <u> </u>      | <u> </u>    | L             |
| 3. Goal Statement:  |   |             |                 |             |                   |             |               |             |               |
|   |   |             |                 |             |                   |             |               |             |               |
| Program Performance Measure/Objective:                                | !   | Γ           | , · · · · · · · |             |                   | ·····       |               | ·           |               |
| 4. Goal Statement:  |   | L           |                 |             | <b>l</b>          |             | i             |             | اـــــا       |
| 4. Goal Statement.  |   |             |                 |             |                   |             |               |             |               |
| Program Performance Measure/Objective:                                |   |             |                 |             |                   |             |               |             |               |
| , 10,   |   |             |                 |             |                   |             |               |             |               |
| 5. Goal Statement:  |   |             | <del>''</del>   |             |                   |             | <u> </u>      | ·           |               |
|   |   |             |                 |             |                   |             |               |             |               |
| Program Performance Measure/Objective:                                |   |             |                 |             |                   |             |               |             |               |
|   |   |             | <u> </u>        |             | <u></u>           |             |               | l           | LJ            |
| PART IV. I HEREBY ACKNOWLEDGE THAT THE ABOVE INFORMATIO               | N HAS BEEN THOROUG                            | HLY REVIE   | WED.            | 0-1-4-0     |                   | Disset      |               |             | T             |
| James Adakai, Deputy Director  Program Manager's Printed Name         |   |             | Divisio         |             | astillo, Division |             | d Name        | -           |               |
| 5-19.23   | Division Director/Branch Chief's Printed Name |             |                 |             |                   |             |               |             |               |
| Program Manager's Signature and Date                                  | <del></del>                                   |             | Division        | Director/B  | ranch Chief       | 's Signatur | e and Date    | •           |               |
| 110000111111111111111111111111111111111                               |   |             |                 |             |                   |             |               |             |               |

# THE NAVAJO NATION DETAILED BUDGET AND JUSTIFICATION

Page 3 of 4 BUDGET FORM 4

|                           | ROGRAM INFORMATION: Program Name/Title: Nageezi Chapter - Chaco Canyon/ Escavada Powerline Project Busine   | ss Unit No.: NEW                 |           |   |
|---------------------------|---|----------------------------------|-----------|---|
| PART II.<br>(A)           | DETAILED BUDGET: (B)  | (C)                              |           | (D)   |
| Object<br>Code<br>(LOD 6) | Object Code Description and Justification (LOD 7)   | Total b DETAILI Object Co (LOD 6 | ED<br>ode | Total by<br>MAJOR<br>Object Code<br>(LOD 4) |
|                           | Negative Economic Impacts: 2.2 Household Assistance: Rent, Mortage, and Utility Aid Provide electrical house wring service, make household project ready for electric hookup. |                                  |           | 300,000                                     |
| 6500                      | Contractual Services 6510 - Professional Services Contract with Jemez Mountian Electric Coop to provide powerline extension to Chaco Canyon and Escavada area                 |                                  | 300.000   |   |
|                           |   |                                  |           |   |
|                           |   |                                  |           |   |
|                           |   | TOTAL                            | 300,000   | 300.000                                     |

| PART I, Business Unit No. NEW   |             |  |        |      |        |        |        |         |     | <del></del> . |        |        |         |                                      |       |        |         |          |     |       |       |     | PAR   | et II.  |         |                      |         | ct Inf   |        | lion |               |
|---|-------------|--|--------|------|--------|--------|--------|---------|-----|---------------|--------|--------|---------|--------------------------------------|-------|--------|---------|----------|-----|-------|-------|-----|---|---------|---------|----------------------|---------|----------|--------|------|---------------|
| Project Title: NAGEE  | 2/          | Cf   | m      | 012  | ER     | -C     | HAI    | 000     | m   | No            | N/     | Est    | H       | AP                                   | 0     | Pol    | 100     | 1//      | ne  | Ρ     | יונטי | et  | Proje   | ect Typ | e       | · E1                 | cc1     | ric      | al.    |      |               |
| l   |             | opter Chaco Canyon/ Escavada Powerline Project |        |      |        |        |        |         |     |               |        |        |         | Planned Start Date Januaury 01, 2023 |       |        |         |          |     |       |       |     |   |         |         |                      |         |          |        |      |               |
|   |             |  |        |      |        |        |        |         |     | -,            |        |        |         | <u>.</u>                             |       |        |         |          |     |       |       |     | Plan  | ned Er  | nd Date |                      | 30-S    | Pr-26    |        |      |               |
| Check one box   | <b>X</b> 20 | ngina  | l Pudg | et   | 1, 1   | Budg   | et Pev | /ision  | {   | Bu            | dget F | Peallo | cation  | [                                    | ] Puc | iget M | lodific | atio     | 7   |       |       |     | Project Manager Ervin Chavez, Chapter President |         |         |                      |         |          |        | dent |               |
| PART III.   | PAR         | T IV.  | Use    | Fisc | al Yea | r (FY) | Quar   | ters to | com | p!ete         | the in | forma  | ation b | elow.                                | 0 =   | Oct.:  | N = N   | ov.      | D = | Dec . | etc   |     |   |         |         | d Completion Date if |         |          |        |      |               |
| List Project Task separately: such<br>as Pian, Design, Construct, Equip |             |  |        |      |        | FY 2   | 2024   |         |     | γ             |        |        |         |                                      |       |        |         |          | FY  | 2025  |       |     |   |         |         | pr                   | oject ( | o Céé    | 15 8 F | Y C  | /S            |
| or Furnish  | i           | tsi Gi   | ,      | 2    | na Q   | r      |        | 3rd Qt  | r   |               | 4th Q  | tr     |         | 1st C                                | tr    |        | 2nd     | Çtr      |     | 3     | rd Cl | ·   |   | 4th Q   | tr      |                      | Dat     | e: 9:3   | 0,202  | 5    |               |
|   | 0           | 11   | D      | J    | F      | M      | A      | 3.5     | j   | Jul           | A      | S      | 0       | И                                    | 0     | ) J    | F       | :        | £.1 | Д     | М     | ı,t | أنال  | A       | 3       | 0                    | N       | ם        | J      | L    | M             |
| Powerline Project<br>Chaco Canyon/ Escavada                             |             |  |        |      |        |        |        |         | l   | l             |        |        |         |                                      |       |        |         | ı        |     |       |       |     |   |         |         |                      |         |          |        |      |               |
| Request for Bia   |             |  |        |      |        |        |        |         |     |               |        |        |         |                                      |       |        |         | İ        |     |       |       |     |   |         |         |                      |         |          |        |      |               |
|   |             |  |        |      |        |        |        |         |     |               |        |        | 7       |                                      |       |        |         |          |     |       |       |     |   |         |         |                      |         |          |        |      |               |
| Purchase Contract Agreemen  | ,           |  |        |      |        |        |        |         |     |               |        |        | -       | ╫                                    | 十     | ╬      | ╬       | +        | 닉   |       |       |     |   |         |         |                      |         |          |        |      |               |
|   |             |  |        |      |        |        |        |         |     | 1             |        |        | -       | 1                                    | 十     | - -    | ╫       | ╁        |     | لـــا |       |     |   |         |         |                      |         | <u> </u> |        |      | 1             |
| Close Out   |             |  |        |      |        |        |        |         |     |               |        |        |         |                                      |       |        |         |          |     |       |       |     |   |         |         |                      |         |          |        |      |               |
|   |             |  |        |      |        |        |        |         |     |               |        |        |         |                                      | İ     |        |         |          |     |       |       |     |   |         |         |                      |         |          |        |      |               |
|   |             |  |        |      |        |        |        |         |     |               |        |        |         |                                      |       |        |         |          |     |       |       |     |   |         |         |                      |         |          |        |      |               |
|   |             |  |        |      |        |        |        |         |     |               |        |        |         |                                      |       |        |         |          |     |       |       |     |   |         |         |                      |         |          |        |      |               |
|   |             |  |        |      |        |        |        |         |     |               |        |        |         |                                      |       |        | ļ       |          |     |       |       |     |   |         |         |                      |         |          |        |      |               |
|   |             | ļ  |        |      |        |        |        |         |     |               |        |        |         |                                      |       |        |         |          |     |       |       |     |   |         |         |                      |         |          |        |      |               |
|   |             |  |        | Ì    |        |        |        |         |     |               |        |        |         |                                      |       |        |         | -        |     |       |       |     |   |         |         |                      |         |          |        |      |               |
|   |             |  |        |      |        |        |        |         |     |               |        |        |         |                                      |       |        |         |          |     |       |       |     |   |         |         |                      |         |          |        | Ì    |               |
|   | ]           |  |        | Ì    |        |        |        |         |     |               |        |        |         |                                      |       |        |         |          |     |       |       |     |   |         |         |                      |         |          |        |      |               |
|   | 1           |  |        |      |        |        |        |         |     |               |        |        |         |                                      |       |        |         |          |     |       |       |     |   |         |         |                      |         |          |        |      | $\  \cdot \ $ |
|   |             |  | İ      |      |        |        |        |         |     |               |        |        |         |                                      |       |        |         |          |     |       |       |     |   |         |         |                      |         |          |        |      |               |
| PART V.   |             | S  |        |      | \$     |        |        | S       |     |               | \$     |        | 工       | S                                    |       | 工      |         | <u> </u> |     |       | Ş     |     |   | \$      |         |                      | PF      | OJEC     | T TO   | TAL  |               |
| Expected Quarterly Expenditures   | 15          | 0.000  | .00    | 15   | 0.000  | 99     |        |         |     | <u> </u>      |        |        |         |                                      |       |        |         |          |     |       |       |     | <u> </u>  |         |         | <u> </u>             |         | \$300    | 000 o  | 0    |               |

FOR OMB USE ONLY: Resolution No. Ff.MIS Set Up Date Company No OMB Analyst



# NAGEEZI CHAPTER EASTERN NAVAJO AGENCY District 19

Buu Nygren Navajo Nation President Richelle Monsoya Navajo Nasion Vice-Dresidens

March 3, 2023

RE: Delegation of Authority

Nageezi Chapter does not have a Community Services Coordinator employed, so I hereby Delegate Chiffon Harrison's Accounts Maintenance Specialist's signature on the ARPA Appendix A and the Expenditure Plans to indicate the validity and to make documentation official.

Ervin Chavez

Nageezi Chapter President



# NAGEEZI CHAPTER Eastern Agency

Buu Nygren., Navajo Nation President

Richelle Montoya, Navajo Nation Vice President

# RESOLUTION OF NAGEEZI CHAPTER EASTERN AGENCY, DISTRICT 19 RESOLUTION # NC 23-043

APPROVING THE PROPOSED BUDGET OF \$300,000.00 FOR AND TOWARDS THE CONSTRUCTION OF CHACO/ESCAVADA ELECTRICAL POWERLINE TO SERVE NAVAJO FAMILIES THROUGH THE \$8.8 MILLION COUNCIL DELEGATE REGIONAL PROJECTS

#### WHEREAS:

Pursuant to 26 N.N.C. 1(B), the Nageezi Chapter is delegated to the governmental authority to make decision over local matters consistent with Navajo Law, Custom and Tradition and under 11 N.N.C. Part 10 also delegated authority to make local decisions in the best interest and welfare of the community members; and,

Nageezi Chapter with the population of 2500 to 3000 residents, registered and non-registered, is made up of (09) sub-communities including and not limited to Nageezi, Lybrook, Twin Pines, Blanco, Kimbeto, Chaco Canyon, Escavada, Betoni Wash, Kinnadiz and Dzilth-na-o-dith-hle, being one of the largest land based Navajo Chapter in Eastern Navajo Agency of the Navajo Nation; and,

Nageezi Chapter continues dealing with pandemic of COVID 19 and requesting practice of COVID 19 safety, asking families to stay in place at their residence, as much as possible.

Nageezi Chapter like other communities, have families who are living without electricity and running water, making it unhealthy and unsafe, especially through these pandemic era, resulting in loss of life to community families.

NOW THEREFORE BE IT RESOLVED THAT Nageezi Chapter approves the proposed budget of \$300,000.00 for and towards the construction of Chaco/Escavada Electrical Powerline for families living without electricity for their homes from the Regional Council Delegate Projects.

Nageezi Chapter ("Chapter") affirms that the Chapter will only use awarded Fiscal Recovery Funds and implement this FRF Expenditure Plan in compliance with the ARPA, ARPA Regulations, and with all applicable federal and Navajo Nation laws, regulations and policies.

## CERTIFICATION

WE HEREBY CERTIFY THAT THE FOREGOING RESOLUTION NC 23-043 was duly presented and discussed at duly called meeting of Nageezi Chapter, Navajo Nation, (New Mexico), at which a quorum was present, motioned by Loreen Rafael seconded by Wallace Castillo, was voted on with 14 in favor, 00 opposed and 01 abstained, this 06<sup>th</sup> day of February, 2023

**ATTEST: NC 23-043** 

Ervin Chavez, Chapter President

Rory Jaques, Chapter Vice President or

Jessica Platero Chapter Secretary



# NAGEEZI CHAPTER

### Eastern Agency

Buu Nygren., Navajo Nation President

Richelle Montoya, Navajo Nation Vice President

# RESOLUTION OF NAGEEZI CHAPTER EASTERN NAVAJO AGENCY, DISTRICT 19 RESOLUTION NC 23-106

REQUESTING THE ARPA OFFICE AND NAVAJO DEPARTMENT OF JUSTICE TO ACCEPT THE LIST OF FAMILIES SUBMITTED WITH CHACO CANYON-ESCAVADA ELECTRICAL POWERLINE AND HOUSE WIRING PROJECTS, BY COUNCIL DELEGATET DANNY SIMPSON, SO FAMILIES CAN IMPROVE QUALITY OF LIFE FOR THEMSELVES, CHILDREN AND THEIR EDUCATION

#### WHEREAS:

Pursuant to 26 N.N.C. 1(8), the Nageezi Chapter is delegated the governmental authority to make decisions over local matters consistent with Navajo Law, Custom and Traditions and under 11 N.N.C. Part 10, also delegated authority to make local decisions in the best interests and welfare of the community members; and,

Nageezi Chapter, located in Eastern Navajo Agency of the Navajo Nation, in a checkerboarded region of land ownership. The Chapter is one of 31 Navajo Chapters and is the second largest land based chapter in Eastern Agency. The Chapter is made up of (09) nine sub-communities and has a population of 2500 to 3000 people, both registered and non-registered people; and,

Nageezi Chapter, worked with Council Delegate Danny Simpson, on submitting several ARPA Projects including construction of an electrical powerline with house wiring for Navajo families living in the Chaco Canyon-Escavada Area of Nageezi Chapter

Nageezi Chapter received an email from ARPA Office and NNDOJ to explain the process on how families on the proposal were selected. The Chapter President responded with a letter (attached) that most of the Navajo families living in rural Navajo Nation already live with high rate of unemployment, and for the few family members working. They have to drive up to 200 miles round trip working in urban areas for fast-food and hotels. We have BIE Schools and IHS Clinics scattered throughout these Navajo communities but does little to have any positive impact in the employment rate. Many of these families living in these regions are without electricity and have children who are in schools, riding buses daily needing these basic quality of life the rest of society enjoys.

Nageezi Chapter finds it interesting that questions of this sort is being posed in order to justify crucial community development projects. Electrical, water, broadband, cell towers and economic developments are needed to bring our Navajo people up to date.

NOW THEREFORE BE IT RESOVED Nageezi Chapter hereby resubmits to Navajo ARPA Office and Navajo Department of Justice, the listing of families needing Electrical Powerline to include House wiring for these family homes (exhibit list and letter attached), in Chaco Canyon-Escavada Region of Nageezi Chapter, with hopes of acceptance, so Powerline and House Wiring projects can continue to proceed toward approval and construction.

#### CERTIFICATION

WE HEREBY CERTIFY THAT THE FOREGOING RESOLUTION NC 23-106 was duly presented and discussed, at a duly called meeting at Nageezi Chapter, Navajo Nation (New Mexico), at which a quorum was present, motioned by Johnny Russell, seconded Patrick Platero, was voted on with a vote of 14 in favor, 00 opposed and-01 abstalned, this 04th day of August, 2023

ATTEST NC 23-106

Ervin Chavez, Chapter President

Rory Jaques Vice President/Jessica Platero, Secretary



# NAGEEZI CHAPTER Eastern Agency

Bud Nygren Navarc Nation President

Richelle Montoya, Navajo Nation Vice President

July 20, 2023

Leonora Hendersen, MBA Senior Program & Project Specialist Navajo Nation Fiscal Recovery Fund Office P.O. Box 2469 Window Rock, Arizona 86515

RE: NNDOJ REQUESTING CLARIFICATION ON FAMILIES ON CHACO/ESCAVADA POWERLINE AND HOUSEWIRE

Dear Ms. Hendersen;

My name is Ervin Chavez, Nageezi Chapter President and Acting Community Service Coordinator. When we compiled the ARPA Chaco/Escavada Powerline packets for CD Danny Simpson, we had attached the list of names of families currently living in the Chaco Canyon and Escavada region of Nageezi Chapter needing electricity. All of the families living in this region are not employed and for those who are employed, have to drive up to 150 miles round trip to work at hotels, restaurants or local school. Of the one employed, most just get paid minimum wages. We strongly feel 100% of the families would qualify for assistance under the ARPA funds.

From the list, that I attached, there are 24 structured houses, 20 houses needing house wiring, eight (08) mobile homes with seven (07) mobile homes needing meter poles with electrical boxes. If you need further clarification, please contact me directly.

Ervin Chavez,

echyz944@gmail.com

505-419-1752 505-320-0153

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# NAGEEZI CHAPTER Eastern Agency

Buu Nygren., Navajo Nation President

Richelle Montoya, Navajo Nation Vice President

#### CHACO AND ESCAVADA POWERLINE

| NAME                                 | TYPE OF HOME    | HOUSE WIRE OR METER POLE/BOX |
|--------------------------------------|-----------------|------------------------------|
| <ol> <li>HERMAN AUGUSTINE</li> </ol> | STRUCTURE HOUSE |                              |
| 2. ELEANOR AUTHUR                    | STRUCTURE HOUSE | NEEDS HOUSEWIRE              |
| 3. RHEA DAVIS                        | STRUCTURE HOUSE | NEEDS HOUSEWIRE              |
| 4. DENNIS DENNISON                   | STRUCTURE HOUSE |                              |
| 5. BOBBY JOHNSON                     | STRUCTURE HOUSE |                              |
| 6. EARL JOHNSON                      | MOBILE HOME     | NEEDS METER POLE/BOX         |
| 7. EUGENE HARRISON                   | MOBILE HOME     | NEEDS METER POLE/BOX         |
| 8. RAYMOND TRAVENIO                  | STRUCTURE HOUSE | NEED HOUSEWIRE               |
| 9. PAULINE ATENCIO                   | STRUCTURE HOUSE |                              |
| 10. JOHN B. BEYALE                   | STRUCTURE HOUSE | NEEDS HOUSEWIRE              |
| 11. ALIVN NORBERTO                   | STRUCTURE HOUSE | NEEDS HOUSEWIRE              |
| 12. CAROL PADILLA HARRISON           | MOBILE HOME     | NEEDS METER POLE/BOX         |
| 13. BRENDA WERITO                    | MOBILE HOME     |                              |
| 14. BESSIE WERITO                    | STRUCTURE HOME  | NEEDS HOUSEWIRE              |
| 15. RAE WERITO                       | MOBILE HOME     | NEEDS METER POLE/BOX         |
| 16. NELSON TRUJILLO                  | STRUCTURE HOUSE | NEEDS HOUSEWIRE              |
| 17. JACK TRUJILLO                    | MOBILE HOME     | NEEDS METER POLE/BOX         |
| 18. ALEX BENALLY                     | STRUCTURE HOUSE | NEEDS HOUSEWIRE              |
| 19. ELLA ETCITTY                     | STRUCTURE HOUSE | NEEDS HOUSEWIRE              |
| 20. JOHN ATENCIO                     | STRUCTURE HOUSE | NEEDS HOUSEWIRE              |
| 21. KEE TSO YAZZIE                   | STRUCTURE HOUSE | NEEDS HOUSEWIRE              |
| 22. BETTY YAZZIE                     | STRUCTURE HOUSE | NEEDS HOUSEWIRE              |
| 23. LUCY TOLEDO                      | STRUCURE HOUSE  | NEEDS HOUSEWIRE              |
| 24. DESWOOD CHAVEZ                   | MOBILE HOME     | NEEDS METER POLE/BOX         |
| 25. BESSIE NORBERTO                  | STRUCTURE HOUSE | NEEDS HOUSEWIRE              |
| 26. WAYNE & YOLANDA BEYALE           | STRUCTURE HOUSE | NEEDS HOUSEWIRE              |
| 27. TRISTAN WILSON                   | STRUCTURE HOUSE | NEEDS HOUSEWIRE              |
| 28. GERALD CLY                       | STRUCTURE HOUSE | NEEDS HOUSEWIRE              |
| 29. ROSETTA MARTINEZ                 | STRUCTURE HOUSE | NEEDS HOUSEWIRE              |
| 30. NORA WILSON                      | MOBILE HOME     | NEEDS METER POLE/BOX         |
| 31. ARLENE BROWN                     | STRUCTURE HOUSE | NEEDS HOUSEWIRE              |
| 32. GILBERTO PADILLA                 | STRUCTURE HOUSE | NEEDS HOUSEWIRE              |

# CHECK LIST FOR DOCUMENTS

| APPLICATION                        |      |
|------------------------------------|------|
| INCOME STATEMENT                   |      |
| TYPE LAND OF HOME                  |      |
| MAP TO PROPERTY                    |      |
| HOUSEHOLD MEMBERSHIP               |      |
| DEGREE OF INDIAN BLOOD             |      |
| IF HOUSE NEED ELECTRICAL WIRING    |      |
|                                    |      |
| CHAPTER REPRESENTATIVE INTERVIEWER | DATE |

| <br>CHAPTER |
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| CHAPIER     |

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| APPLICANT'S NAME:        |          | CHAPTER:   |
|--------------------------|----------|------------|
| CHAPTER OFFICIAL'S NAME: |          | TELEPHONE: |
|                          |          |            |
| DATE                     | TIME     | PURPOSE    |
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|                          | DATE     | DATE TIME  |

|                                      | CHAPTER                                  |  |   |
|--------------------------------------|--|--|---|
| Applicant's Name:                    |  |  |   |
| VIII.                                | MAP TO PROPERTY Projected Site Locations |  |   |
|                                      |  |  |   |
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| Additional Information if necessary: |  |  |   |
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# NAGEEZI CHAPTER Project: Application Form

Date:

| Allowith on the signature of the consistence of  |  |  |
|--|--|--|
| L'Applicant's Name:  Cataus Lumber   |  | Telephone No<br>Work of Mag  |
| Spouse's Name:<br>Census Number  | We start the start of the start | Was turber   |
| Applicant's Mailing Address City State   | Esp Code.  | They find the fest of the state |
| II. Type of Request:   | III. Type of Structure   | IV. Type of Road   |
| Enthoram Adomics House Wing Watering Foundation Foundation Foundation Foundation Foundation Corner | Loa Preme Bin A/Storie A 501 e Dovose Victo rique e Trafe Single House Trafe Outer Frimary Resident.   | Constant Con |
| V. Drawing of Home (Indicate eny exi   | Sing thing (tes) at an project exter   |  |
| VI - Comment Recommendation Subscen  |  |  |
| VII. Certification.  | militaria de la compositación de composito de actividades de la compositación del compositación de la compositación del compositación de la compos | Control of the Contro |
| Applicants Sourch r  |  |  |
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## **NOITAN OLAVAN**

# Naa'bik'iyati' Committee Regular Meeting

10/12/2023 12:12:25 PM

Amd# to Amd#

New Business: Item B.

PASSED

MOT Nez, R

Legislation #0208-23: Amending

SEC Johnson, C

CJY-65-23 & CMY-42-23,the Navajo

Nation Fiscal Recovery Plan. . .

Yeas: 19

Nays: 0

Excused: 3

Not Voting: 1

Yea: 19

Arviso, S

Claw, S

Nez, R

Tolth, G

Aseret, L

Crotty, A

Notah, N

Tso, O

Begay, H Begay, N James, V Johnson, C

Simonson, G Simpson, D Yanito, C

Charles-Newton, E

Nez, A

Slater, C

Yazzie, C

Nay: 0

Excused: 3

Daniels, H

Parrish, S

Jesus, B

Not Voting: 1

Damon, S

Presiding Speaker: Curley, C